

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*The people acclaim:* **Amen**

**The Communion Rite** *Stand*  
*The Priest invites all to join in the Lord's Prayer:*  
**Our Father .... but deliver us from evil.**

*The Priest continues alone:*  
Deliver us, Lord, we pray, ...

**For the kingdom, the power and the glory are yours now and for ever.**

*The Priest says:*  
Lord Jesus Christ... **Amen.**

The peace of the Lord be with you always. And with your spirit.

*The Deacon, or the Priest, adds:*  
Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*The Priest or other minister says to each communicant:*  
The Body [Blood] of Christ.  
*Each communicant answers:* **Amen.**

**Communion Antiphon** Cf. Jn 1: 12  
**To all who would accept him, he gave the power to become children of God.**

**Prayer after Communion** *Stand*  
Let us pray.  
Lord our God, we humbly ask you, that, through the working of this mystery, our offences may be cleansed and our just desires fulfilled.  
Through Christ our Lord. **Amen.**

**THE CONCLUDING RITES**  
*Announcements may be made.* *Then:*

*Priest:* The Lord be with you.  
*All:* **And with your spirit.**

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*  
Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.

**Thanks be to God.**



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# THE JERUSALEM MASS SHEET

## THE SECOND SUNDAY AFTER THE NATIVITY (C) 2nd January 2022

### THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn *Stand*  
Wis 18: 14-15

**When a profound silence covered all things and night was in the middle of its course, your all-powerful Word, O Lord, bounded from heaven's royal throne.**

*All make the Sign of the Cross as the Priest says:*  
Grace to you and peace from God our Father and the Lord Jesus Christ. **Amen.**

*The Priest greets everyone present.*  
**The people respond: And with your spirit.**  
*The Mass of the day may be introduced.*

### Penitential Act

*The Priest invites the people to repentance using one of the Penitential Acts.*

Lord Jesus, you are mighty God and Prince of Peace: Lord, have mercy. *Or:* Kyrie, eleison.  
**Lord, have mercy. Or: Kyrie, eleison.**

You are the Son of God and the Son of Mary: Christ, have mercy. *Or:* Christe, eleison.  
**Christ, have mercy. Or: Christe, eleison.**

You are the Word made Flesh, the splendour of the Father: Lord, have mercy. *Or:* Kyrie, eleison.  
**Lord, have mercy. Or: Kyrie, eleison.**

*The absolution by the Priest follows:*  
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

### The Gloria

**Glorify God in the highest, and on earth peace to people of good will.**

**We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### The Collect

Almighty ever-living God, splendour of faithful souls, graciously be pleased to fill the world with your glory, and show yourself to all peoples by the radiance of your light.  
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.** *Sit*

### THE LITURGY OF THE WORD

#### First Reading

A reading from the book of Ecclesiasticus 24:1-2,8-12

Wisdom speaks her own praises, in the midst of her people she glories in herself. She opens her mouth in the assembly of the Most High, she glories in herself in the presence of the Mighty One; 'Then the creator of all things instructed me, and he who created me fixed a place for my tent. He said, "Pitch your tent in Jacob, make Israel your inheritance." From eternity, in the beginning, he created me, and for eternity I shall remain. I ministered before him in the holy tabernacle, and thus was I established on Zion. In the beloved city he has given me rest, and in Jerusalem I wield my authority. I have taken root in a privileged people, in the Lord's property, in his inheritance.'

The word of the Lord.  
**Thanks be to God.**

**Psalm** 147:12-15,19-20

**R) The Word was made flesh, and lived among us.**

O praise the Lord, Jerusalem! Zion, praise your God! He has strengthened the bars of your gates he has blessed the children within you. **(R)**

He established peace on your borders, he feeds you with finest wheat. He sends out his word to the earth and swiftly runs his command. **(R)**

He makes his word known to Jacob, to Israel his laws and decrees. He has not dealt thus with other nations; he has not taught them his decrees. **(R)**

## Second Reading

Ephesians 1:3-6,15-18

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ.

Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved.

That will explain why I, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit.

The word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation

**Alleluia, alleluia!**  
**Glory be to you, O Christ, proclaimed to the pagans.**  
**Glory be to you, O Christ, believed in by the world.**  
**Alleluia!**

*Stand*  
cf. 1Tim3:16

## Gospel

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to Luke.  
**Glory to you, O Lord.**

John 1:1-18

In the beginning was the Word: and the Word was with God and the Word was God. He was with God in the beginning. Through him all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower. A man came, sent by God. His name was John. He came as a witness, as a witness to speak for the light, so that everyone might believe through him. He was not the light,

only a witness to speak for the light. The Word was the true light that enlightens all men; and he was coming into the world. He was in the world that had its being through him, and the world did not know him. He came to his own domain and his own people did not accept him. But to all who did accept him he gave power to become children of God, to all who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself. The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth. John appears as his witness. He proclaims: 'This is the one of whom I said: 'He who comes after me ranks before me because he existed before me.' Indeed, from his fullness we have, all of us, received – yes, grace in return for grace, since, though the Law was given through Moses, grace and truth have come through Jesus Christ. No one has ever seen God; it is the only Son, who is nearest to the Father's heart, who has made him known.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## The Homily

*Sit*

## The Nicene Creed

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

*All bow*

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* **Amen.** *Sit*

## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.*  
*A hymn may be sung. If the Priest says the two prayers of offering aloud, the response both times is:*  
**Blessed be God for ever.**

*The people rise as the Priest says:*  
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

*The people reply:*  
**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

Sanctify, O Lord, the offerings we make on the Nativity of your Only Begotten Son, for by it you show us the way of truth and promise the life of the heavenly Kingdom. Through Christ our Lord.

## The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

## Preface Christ the Light

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For in the mystery of the Word made flesh a new light of your glory has shone upon the eyes of our mind, so that, as we recognize in him God made visible, we may be caught up through him in love of things invisible.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** *Kneel*

## Eucharistic Prayer II

You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and ✠ Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*  
**Save us, Saviour of the world, for by your Cross and Resurrection, you have set us free.**