

## Preparation of Gifts:

Holy, holy, holy Lord, Lord God of Hosts. Heaven and earth are full of your glory.  
Hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest Hosanna in the highest.

When we eat this bread and drink this cup,  
we proclaim your death O Lord, until you come again.

Communion Rite: (Please stand)

Our Father, who art in heaven . . . . .  
For the kingdom, the power and the Glory are yours now and forever. Amen

The peace of the Lord be with you always. **And with your spirit.**  
**Lamb of God, you take away the sins of the world: have mercy on us.**  
**Lamb of God, you take away the sins of the world: have mercy on us**  
**Lamb of God, you take away the sins of the world: grant us peace.**

(Please kneel)

Behold the Lamb of God; behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only  
say the word and my soul shall be healed.**

Prayer after Communion:

Final Blessing:

Final Hymn:

**Fr Roy and Fr Michael wish you, your family, and friends,  
all the joy and peace of Christmas.  
With every best wish for the New Year.**



## Christmas Mass 2021

Opening Hymn:

**Greeting & Blessing of the Crib**

God our Father, on this night your Son Jesus Christ was born of the Virgin Mary for us and for our salvation. Bless this crib, + which we have prepared to celebrate that holy birth. May all who see it be strengthened in faith and receive the fullness of life he came to bring, who is alive and reigns for ever and ever.  
**Amen.**



**I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

**Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**



**First Reading**

A reading from the prophet Isaiah (52: 7-10)

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!"

Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD restoring Zion.

Break out together in song, O ruins of Jerusalem! For the LORD comforts his people, he redeems Jerusalem.

The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God. **Thanks be to God.**

**Psalm:****All the ends of the earth have seen the saving power of God.**

Sing to the LORD a new song, for he has done wondrous deeds; his right hand has won victory for him, his holy arm.

**R. All the ends of the earth have seen the saving power of God.**

The LORD has made his salvation known:

in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

**R. All the ends of the earth have seen the saving power of God.**

All the ends of the earth have seen the salvation by our God.

Sing joyfully to the LORD, all you lands; break into song; sing praise.

**R. All the ends of the earth have seen the saving power of God.**

Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD.

**R. All the ends of the earth have seen the saving power of God.****Second Reading**

A reading from the Hebrews (1:1-6)

In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: You are my son; this day I have begotten you? Or again: I will be a father to him, and he shall be a son to me? And again, when he leads the firstborn into the world, he says: Let all the angels of God worship him.

. The word of the Lord. **Thanks be to God.**

**R. Alleluia, alleluia.**

A holy day has dawned upon us.

Come, you nations, and adore the Lord.

For today a great light has come upon the earth.

**R. Alleluia, alleluia.****Gospel:**

A reading from the Holy Gospel according to John (1:1-8)

In the beginning was the Word, and the Word was with God, and the Word was God.

He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it.

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light but came to testify to the light.

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him.

He came to what was his own, but his own people did not accept him.

But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

The Gospel of the Lord ***Praise to you Lord Jesus Christ***

**Homily:**

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**Intercessions:****The Liturgy of the Eucharist**